

U.W. 6-69

State of Wyoming  
Application to Deepen an Existing Well

**\*\*NOTE:** This form may be used for all types of wells, but only when the quantity of water to be developed will not exceed the appropriative right and the use of the water will not be increased or otherwise changed. This form is not to be used if the well is to be relocated. A STATEMENT OF COMPLETION (Form U.W. 6) MUST BE SUBMITTED TO THE STATE ENGINEER'S OFFICE WITHIN THIRTY (30) DAYS AFTER COMPLETION OF THE WELL.

Well Registration \_\_\_\_\_  
Permit No. U.W. \_\_\_\_\_  
Statement of Claim \_\_\_\_\_

Location: \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Sec. \_\_\_\_\_,  
Township \_\_\_\_\_ N., Range \_\_\_\_\_ W.

Name of Well: \_\_\_\_\_

1. Name of applicant \_\_\_\_\_ Tel. No. \_\_\_\_\_

2. Address of applicant: \_\_\_\_\_ Zip Code \_\_\_\_\_

\_\_\_\_\_ City State

3. Present depth of well: \_\_\_\_\_ ft.

4. Proposed depth when deepening is completed: \_\_\_\_\_ ft.

5. Amount of water presently being appropriated: \_\_\_\_\_ gallons per minute.

6. Use to which water is presently applied: \_\_\_\_\_ Irrigation \_\_\_\_\_ Municipal \_\_\_\_\_ Stock Watering \_\_\_\_\_ Industrial  
\_\_\_\_\_ Miscellaneous

NOTE: If the amount of water to be appropriated exceeds the amount applied for on the original permit, or if an additional use is to be made of the water, an application for change or addition of use, or increase in the amount of water being appropriated should be submitted on Form U.W. 5, indicating the proposed new use, the increase in the appropriation request, and a description of where and how the water will be used.

7. Reason for deepening well: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Under penalties of perjury, I declare that I have examined this application and to the best of my knowledge and belief it is true, correct, and complete.

\_\_\_\_\_  
Signature of Applicant or Authorized Agent

\_\_\_\_\_  
Date

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This application was received in the State Engineer's Office on the \_\_\_\_\_ day of \_\_\_\_\_,  
A.D., 20 \_\_\_\_\_.

DATE OF APPROVAL \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
for the State Engineer