### STATE OF WYOMING
OFFICE OF THE STATE ENGINEER

PROOF OF APPROPRIATION AND BENEFICIAL USE OF GROUND WATER

For domestic and/or stock watering permits, CBM use permits, and permits which are deemed to be temporary in nature, only Part I of this form needs to be completed, submitted to the State Engineer’s Office, and approved for the water right process to be completed.

For water rights which require adjudication, in addition to completion, submittal, and approval of Part I, the appropriator is also required to complete the steps outlined in Part II of this form. Part III of this form will be prepared by a representative of the State Engineer’s Office following completion of the on-site inspection of the water right.

#### Part I

<table>
<thead>
<tr>
<th>WATER DIVISION</th>
<th>U.W. DISTRICT</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>PERMIT NO. U.W.</th>
<th>DATE OF PRIORITY</th>
</tr>
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<table>
<thead>
<tr>
<th>NAME OF WELL</th>
<th>LOCATION</th>
<th>1/4 1/4 of Section</th>
<th>T.</th>
<th>N.</th>
<th>R.</th>
<th>W.</th>
</tr>
</thead>
</table>

1. NAME OF CLAIMANT(S)

2. ADDRESS(ES)

3. FOR WHAT PURPOSE(S) IS WATER USED?

<table>
<thead>
<tr>
<th>Use:</th>
<th>Date first used:</th>
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</thead>
</table>

Use: __________ Date first used: __________

If for domestic use, number of homes being served: *

If for stock watering use, number of stock tanks being served: *

If use is irrigation, date irrigation was completed on all lands approved by this Permit:

4. PUMP INFORMATION

Date of pump installation

Name, address, and phone number of licensed pump installation contractor

Pump manufacturer __________ Type __________

Source of power __________ Horsepower __________ Depth of pump setting or intake __________ ft.

Amount of water being pumped __________ gal./min.* (For springs or flowing wells, see item 5)

Total volumetric quantity used per calendar year.* __________

5. FLOWING WELL OR SPRING (Owner is responsible for controlling the flow of a flowing well or spring)

If facility is a flowing well or spring, yield is __________ gal./min.* Surface pressure is __________ lb./square in.

The flow is controlled by

- [ ] Valve
- [ ] Cap
- [ ] Plug

Does well leak around casing?

- [ ] Yes
- [ ] No

**Note:** If any amount listed in a space denoted by * exceeds that which is authorized by the permit, an enlargement application must be submitted to the State Engineer’s Office and approved prior to the use of these additional quantities.

SEE REVERSE SIDE FOR INFORMATION CONCERNING PART II
A plat which has been certified by a licensed professional engineer or land surveyor shall be submitted to accompany this form. The plat shall be in accordance with W.S. § 33-29-139 or Chapters VI and VII, State Engineer’s Office Regulations and Instructions (Minimum scale shall be 2” = 1 mile). The map shall be prepared with waterproof black ink on tracing linen or acceptable equivalent and shall show on a suitable scale the legal subdivisions, the accurate location of the well or wells, storage facilities, main canals, streams, highways and other important cultural features. Land ownership shall be shown, if there is more than one owner under the permit.

IRRIGATION USE

Acreage irrigated under the terms of this permit will be clearly shown with a distinctive pattern and a distinction clearly made between lands having an original supply and those provided an additional supply. Where use is for additional supply for lands with a right from another source, indicate the priority of permit number of the source, the source of supply and the name of the ditch, pipe line, or other well. Conveyance system will be shown and described. Indicate method or irrigation being employed.

INDUSTRIAL USE

In addition to the information outlined above, industrial users will locate and describe conveyance facilities to the point(s) of use, giving as accurately as possible the location of the point(s) of use. Permits for other sources of water must be identified.

MUNICIPAL USE

The plat will show the area of use and show and describe the means of conveyance of the water from the well to the connection with the municipal water system distribution network.

MISCELLANEOUS USE

(1) The linen plat for wells where the use is described as miscellaneous and where the yield or flow of the well exceeds twenty-five (25) gallons per minute must show the area of use and describe and shown the means of conveyance from the well to the distribution system and/or point(s) of use.

(2) The plat for wells where the use is described as miscellaneous and where the yield or flow is twenty-five (25) gallons per minute or less may be a 7 1/2 minute United States Geological Survey Quadrangle map in lieu of a line tracing, provided that the Quadrangle map is in compliance with the following conditions:

(a) The entire Quadrangle map must be submitted to the State Engineer’s Office.

(b) The scale on said Quadrangle map must be one to twenty-four thousand.

(c) An identified section corner or quarter corner must be shown on said Quadrangle map along with the Section, Township, and Range.

(d) The section in which the well is located and the section(s) where the area(s) or point(s) of use are located must be subdivided into forty (40) acre tracts and the well location and area(s) or point(s) of use clearly labeled and described.

(e) Said Quadrangle map showing the well location and area(s) or point(s) of use must be certified by a professional engineer or land surveyor licensed to practice within the State of Wyoming.

CERTIFICATE OF OWNERSHIP

A “Certificate of Ownership” from the County Clerk’s Office or a copy of the recorded property deed showing ownership or control of the land(s) involved must accompany the submission of Part II of this form.

Under penalties of perjury, I declare that I have examined this form and to the best of my knowledge and belief it is true, correct, and complete.

______________________________  ________________________________  20
Signature of owner or pump installation contractor  Date

Date of Receipt:  ________________________________  20

Date of Approval  ________________________________  20

__________________________________________
for State Engineer